

4/21/08

L-130-08 vaz

ORDINANCE NO. 130-08

BY: **SCOTT M. TUMA**  
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE  
DIRECTOR OF PUBLIC SERVICE TO ENTER  
INTO A CONTRACT WITH THE LOWEST AND  
BEST BIDDER FOR THE PURCHASE AND  
INSTALLATION OF A NEW DASHER BOARD  
SYSTEM AT THE MICHAEL A. RIES ICE RINK,  
AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service is hereby authorized to enter into a contract with \_\_\_\_\_, the lowest and best bidder, for the purchase and installation of a new dasher board system at the Michael A. Ries Ice Rink, at the bid price of \$\_\_\_\_\_ except for contract modifications pursuant to the requirements of Ohio Revised Code Section 735.07.

Section 2. That the Director of Public Service is hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary and as are approved by the Law Director.

Section 3. That funds for said contract shall be paid from Fund No. 405-405-Capital Improvement; Account Nos. 63009-00022-Maintenance of Equipment & Facilities and 68006-13008-Equipment & Facilities.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to enter into the contract and have the dasher boards installed prior to the Fall ice skating season, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL PRO TEM

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
ACTING MAYOR, CITY OF PARMA, OHIO